## Regional School District 13 Board of Education

## **Utilization Committee**

**Meeting Notice** 

May 5, 2015 5:30 pm

Conference Room Superintendent's Office

## **Agenda**

- I. Public Comment
- II. Approval of Agenda
- III. Approval of Minutes April 20, 2015
- IV. Review and prepare presentation for the Board of Education meeting on May 13, 2015
- VIII. Public Comment
- IX. Adjournment